

NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

FILE
JAN 14 2005
certified
DEAN HELLER
SECRETARY OF STATE

NAME Tom Collins LENGTH OF RESIDENCE IN NEVADA 52 years
MAILING ADDRESS 4716 W. San Miguel Ave. LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
CITY, STATE, ZIP NLV, NV 89032-2828 VOTE 29 years
TELEPHONE 702-645-2617 NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
<u>See Attached</u>	\$ _____	_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>Collins Line Builders Electric, Inc.</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>Rental Property</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>Mortgage Note</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>Bank One</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List all public offices for which this financial disclosure statement is required:

Annual Compensation	Term or Date appointed
Member, Clark County Commission	Annual \$65,000.00 1/05 - 1/09
Member, Redevelopment Agency	Annual 1/05 - 1/09
Member, Clark County Water Reclamation District Board of Trustees	Annual 1/05 - 1/09
Member, Las Vegas Valley Water District Board of Directors	Annual 1/05 - 1/09
Member, Kyle Canyon Water District Board of Trustees	Annual 1/05 - 1/09
Member, Big Bend Water District Board of Trustees	Annual 1/05 - 1/09
Member, Mount Charleston Fire Protection District	Annual 1/05 - 1/09
Member, Liquor and Gaming Licensing Board	Annual 1/05 - 1/09
Member, University Medical Center Hospital Board of Trustees	Annual 1/05 - 1/09
Member, Las Vegas Convention & Visitors Authority Board of Directors	Appointed \$ 960.00 1/05 - 1/09
Member, Civilian Military Council of Southern Nevada	Appointed 1/05
Member, Family & Juvenile Justice Services Policy and Fiscal Affairs Board	Appointed 1/05
Member, Clark County District Board of Health	Appointed 1/05
Member, Metropolitan Police Committee on Fiscal Affairs	Appointed 1/05
Member, Southern Nevada Workforce Investment Board	Appointed 1/05